



Jumma Sermon
Jumma Tul Mubarak 9th Nov 2007.
Dr. Musharaf Hussain Al-Azhari

My Respected

Elders, Brothers, Sisters and Listeners of Radio Dawn
Assalam u Alaikum wa rehmatullah e w barraktuhu

I recited a part of verse from a Surah in which Allah Subhanahu wa Tallah praises a particular quality of the Muslims of Madina. Allah says that those people who were settled and have faith, when the migrants came to them, they love them, they cared for them and they paid attention to their needs. In this verse the Ansar of Madina, the Muslim who accepted Islam before the migration and who lived in Madina and who were willing to support and help the Muslims of Mecca. Allah says that "They Loved those people, who migrated to them" and this is why Rasool Ullah (P.B.U.H) praised the people of Madina on many occasions. He said "whoever loves them loves me, whoever hates them hates me. There are many other Hadiths which actually praise the Muslim of Madina because, the Qur'an says "this is their outstanding quality it was that they loved those Muslims, the needy Muslims, the migrant Muslims of Mecca. So the quality which they are to be loved was because they were their helpers, they were their supporters, they loved those Muslims who migrated to their city but what was this love shown by, how was this love expressed. Well, when these people came to them the migrants the Ansar of Madina shared their homes with them, gave them work by employing them in their orchards, in their businesses and defended them, gave them moral support, financial support, any help they needed they gave them they provided them homes so when the Qur'an says they loved those who migrated to them expressed love in real terms, in real work which these people did and Imam Nawawi (Rehmatullah Allah) take this verse as a evidence of the fact that Muslims must love one another but for what? For the sake of God they have to like one another, they have to pay attention to the needs of one another. They have to be concerned about one another for the sake of God so he has a chapter called " Alhubbo Lillah or Alhubbo Fillah" an encouragement to adopt this practise of loving one another for the sake of God. In Islamia school we have a theme of the week and every week we have new theme and this week's theme which actually a "Alhubbo Fillah" and this one way of teaching our children some of the spiritual and some of the moral ideals and values that we have, so through out the week they study this chapter in their classes they read about it they listen to the Hadith and I want to Insha Allah do the same here today to just give u taste of what we talk about when we say that "Al Hubbo Fillah , Al Hubbo Lillah" Rasool ullah (P.B.U.H) said that a person, who has three qualities in him will taste the sweetness of Eman one of then He Says, that "He loves God more than anything else and secondly He loves one another for the sake of God and thirdly He hates to be to return to state of Kufr, of denial just as he would hate to be thrown into fire so its interesting here Rasool Ullah (P.B.U.H) says whoever has these three qualities in him will taste the sweetness of Eman. What is this mean sweetness of Eman? One of the translations and interpretation of this given by Ibn e Ulan, one of the mufassir of the Riaz us Saleheen this is says that this to enjoy the devotions and the worship until person wear with the difficulties of worship and of devotion and with difficulty of obeying God and avoiding the evil. The Qur'an talks about this again and again that loving God is the first and foremost responsibility and duty of believers. You know When we talk about love this word certainly is very wrongly understand in the western world love is thought to be sex. Infact Love is not sex, love is

something much more deep love is being considerate towards others caring for others, paying attention to the needs of others. Love is really about taking care of others need that is what love is traditionally and in every sense that is what love is about. It is not sex. Loving God you know its about I care about God, I care about his commitments. I think about him, I pay attention to him and that is what love really means that is the love what we are talking about here.